



# Fox Valley Dog Training Club

## MEMBER RENEWAL



THE NEW MEMBERSHIP YEAR BEGINS JANUARY 1, 2019  
 DUES FOR THE 2019 MEMBERSHIP YEAR ARE DUE BY **JANUARY 31, 2019**

Your name will be omitted from the 2019 roster, and your last issue of Waggin' Tales will be the February issue, IF your check, this completed form, and your "Personal Record of FVDTC Work Credits" are not received by 1-31-2019.

**Please take a moment to complete and return this entire form, even if you do not owe any dues. This allows us to make our roster as accurate as possible.**

Please print the information below as you would like it to appear in the roster, e.g.: John & Mary Jones.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ (    ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_  
You must include your e-mail address if you select the "electronically" method to receive the newsletter.

Breed(s) of dog(s): \_\_\_\_\_

Training areas of interest: \_\_\_\_\_

Check your preference for receiving the Waggin' Tales newsletter.

Mailed to my house     Electronically     Don't want to get it at all

Would you like to volunteer for the Grievance Committee, if one is convened?

Yes                       No                      Name: \_\_\_\_\_  
 Yes                       No                      Name: \_\_\_\_\_

As an organization supported strictly by volunteers, we count on you to volunteer at club sponsored events. If you know what activities you would like to volunteer, please list them here. Not sure? Check out the General Policy information on the Members page on our Web site for activities, committees and events.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

As a FVDTC club member, I hereby give permission to FVDTC to use my name and photographic likeness in all forms and media for advertising, trade, and any other lawful purposes.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Signature

FVDTC continues to believe that all club members have a commitment to sportsmanship, community and canine welfare. All individuals living in your household, who are to be considered voting club members, should read the following. Please sign on the line below stating that you have read this statement.

I shall endeavor to conduct myself at all times in a manner that reflects credit upon Fox Valley Dog Training Club, regardless of the location or the circumstances. I will protect and advance the interests of the Club by encouraging sportsmanlike behavior at training nights, correction clinics, obedience trials, tracking tests, and agility trials. I will uphold the Club's commitment to good sportsmanship, community support, and the welfare of the dogs with which we work.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE SELECT YOUR MEMBERSHIP TYPE**

\*If you are planning to apply for an award at next year's annual dinner, you must select a TRAINING membership type.

**Did You Earn 3 Work Credits Last Year\*\*?**

	Yes, pay...	No, pay...
_____ REGULAR TRAINING*:	\$90.00^	\$180.00
_____ REGULAR NON-TRAINING:	\$45.00^^	\$90.00
_____ LIFETIME OR BOARD TRAINING*:	\$45.00^^	\$90.00
_____ LIFETIME OR BOARD NON-TRAINING:	\$00.00	\$00.00

Check your method for providing your work credits:

Attached form       Recorded online in Members Only

PRIMARY INSTRUCTORS: Reduce Membership Dues by 25% for each Quarter or Session Taught (Max of 4)  
Your Teaching Status will be confirmed by the Director of Training.

Sessions Taught	Amount Owed When Dues are...	
	\$90.00^	\$45.00^^
<b>1</b>	\$67.50	\$33.75
<b>2</b>	\$45.00	\$22.50
<b>3</b>	\$22.50	\$11.25
<b>4</b>	\$00.00	\$00.00

**AMOUNT ENCLOSED** \_\_\_\_\_ **\*\*\***

*\*\*\*In accordance with our By-laws, a \$10.00 re-instatement fee will be charged for dues not received by 01-31-2019*

Please mail this application and your work credits form with your dues, and to the address below. Make checks payable to **FOX VALLEY DOG TRAINING CLUB**.

(630) 584-1002	MEMBERSHIP CHAIRPERSON Sue MacPherson 4N791 Chaffield Drive St. Charles, IL 60175	membership@fvdtc.org
----------------	--	----------------------