

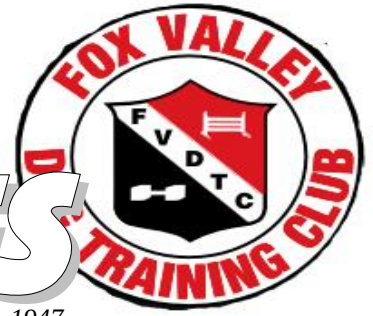
FVDTC

WAGGIN' TALES

David Lewis, Editor, waggintales@fvdtc.org

February, 2022

Est. 1947



A Note From the President

Hello all,

I want to start this month's note with a huge thank you to Ingrid Hamburger for her many years of service to the club. Ingrid is officially retiring from actively serving at the club. She has helped in countless ways over the years, from Tracking Chair to Fun Match Steward Chair, and many other activities. She has always done an outstanding job and has always been willing to volunteer to help in any way that she could. We all owe a great deal to Ingrid for everything she has done for the club during her many, many years of volunteering. Thank you, Ingrid, for all you have done for FVDTC, we greatly appreciate everything you have done for the club!

We will be holding a special election at the March Membership Meeting to vote on Ingrid's replacement for the Tracking Chair position. Kent Hildebrand has been the Tracking Secretary for several years. Together with Ingrid, Kent has handled organizing everything that is needed for our Tracking Tests. Kent will be taking over all aspects of the Tracking Chair, pending the outcome of the upcoming special election.

The Volunteer and New Title Awards forms are available on our website and in this edition of the newsletter. If you and your dog earned a title last year, and you earned at least 10 work credits, you are eligible for a New Title award. If you earned 10 credits, but no title, you qualify for a Volunteer Award. In either case, fill out an awards form and return it to Sally Boeke no later than April 15th. This is the absolute deadline to turn in your completed Awards forms. It helps the Awards Committee a great deal if you could get your forms in ASAP so the vendors can start creating your unique Awards in a timely manner.

The Annual Dinner Committee has reserved June 19th for our Annual Dinner this year. It will once again be held at Riverside Banquet in Geneva. Keep a look out on the website, Facebook page, and upcoming newsletters for more details.

We will be holding our annual Wellness Clinic again this year, scheduled for Thursday, March 10th during regular training at the Fairgrounds. Please contact Sue MacPherson to sign up for a spot at this clinic. See the flyer on the website or in this newsletter for more information. Services will be provided by Amber Leaf Veterinarian Hospital. Thank you, Sue, for organizing this event!

We will be holding another Canine Good Citizen test on April 21st in conjunction with our April Fun Match. Please contact Cris Ballenger to register for this test. No walks-ins will be accepted. The cost to test your dog for the CGC is now \$20 per dog. Registration closes on April 20th, or if spots fill before this date. Thank you, Cris, for organizing this event!

Also, our annual Spring Agility trials will be held on April 1st, 2nd and 3rd at Car-Dun-Al in Huntley. The premium list will be posted on the website soon. Contact Cathy Fleury for more information and to volunteer.

As you maybe aware of already, the Governor's mask mandate is set to expire on February 28th. This will mean that masks will not be required indoors, if you are fully vaccinated. If you are not fully vaccinated, masks will still be required.

One last thing, don't forget about your Work Credits for 2022! You need only 3 Work Credits to get a 50% reduction of your 2023 dues and only 10 Work Credits to qualify for one of our Volunteer or New Title Awards. Unsure of how to volunteer? Keep checking the website, or our Facebook page for volunteer opportunities. You can also contact any Committee Chair to see how you can help out your club.

The next Membership Meeting will be in March via Zoom. You will need to sign up online for this meeting. Sign up will be available soon on the website. We will decide if future meetings will be held in person, or remotely in the near future.

Thanks for all you do, see you at training, Wendy

Save These April Dates

FVDTC Members: if you need work credits (and you know you do), the spring trials will be on Friday, Saturday and Sunday, April 1-3. This is an excellent opportunity to earn some credit toward next year's dues, and to see an exciting competition at the same time.

Also, FVDTC will be hosting a CGC test on Thursday, April 21, in conjunction with the regular Fun Match. If you need work credits (and you know you do), this is another opportunity to volunteer. Instructors: Make sure your students know about this opportunity to earn their CGC.

Watch for more details about both of these events on the club web site (fvdtc.org), Facebook, and in your email.

Membership Report

Geri Gorski
Aurora, IL
Golden mix
Completed Beginner class

Carl, Pam & Lizzie Gustafson
Elgin, IL
Border Collie
Completed Puppy class

Angela Meyer
Elgin, IL
Mix breed
Completed Puppy class

Calendar

March 2022

03 Thu Regular Training
10 Thu Regular Training
Health Clinic
Puppy Ends (7:00pm)
Advanced Puppy Ends (6:00pm)
Beginner Ends (6:00, 7:00 8:00pm)
16 Wed Membership Meeting
17 Thu Fun Match
24 Thu Regular Training
Puppy Begins (7:00pm)
Advanced Puppy Begins (6:00pm)
Beginner Begins (6:00, 7:00 8:00pm)
31 Thu Regular Training
Agility Trial Setup

April 2022

01 Fri Agility Trial
02 Sat Agility Trial
03 Sun Agility Trial
07 Thu Regular Training
Puppy Ends (8:00pm)
11 Mon Board Meeting
14 Thu Regular Training
Puppy Begins (8:00pm)
21 Thu Fun Match
CGC Test
28 Thu Regular Training

FOX VALLEY DOG TRAINING CLUB WELLNESS CLINIC

THURSDAY, March 10, 2022

Kane County Fairgrounds – Training Building

IMPORTANT INFORMATION

Payment, by **CASH / CHECK / CREDIT CARD**, is due at time of service.

Walk-Ins are only allowed by permission of Veterinarian present.

Amber Leaf Animal Hospital

HomeAgain Microchip with registration	\$45.00
Bordetella	\$23.00
Blood Panel I	\$72.00
Blood Panel II	\$94.00
Canine Influenza Vaccine	\$38.00
Canine Vaccine Titer	\$98.00
DHLPP	\$27.00
DHPP (3 year)	\$22.00
Fecal Check	\$20.00
Heartworm Test (antigen test)	\$27.00
Heartworm Test with Tick Borne test	\$40.00
Lepto	\$22.00
Lymes Vaccination	\$32.00
Rabies - one year without tag*	\$20.00
Rabies - three year without tag*	\$32.00

*tags available for DuPage and Kane County

We reserve the right to vaccinate or not, depending upon the health of the dog.

Heartworm Preventative Products will be available for purchase at the Wellness Clinic

Contact Sue MacPherson at (630) 207-4039 to schedule an appointment.



Fox Valley Dog Training Club

Work Credits



for Membership and Awards

Effective May 1, 2019

To maintain reduced membership dues, you must:

- Earn one work credit, in your first year of membership
- or
- Earn three work credits, in each year after your first year of membership

To receive a club award, you must:

- have a minimum of ten work credits for the year, automatically includes the work credits for dues.
- and
- be listed as a Regular or Lifetime Training Member in the roster

Each available "job" in the club has been assigned the following work credits:

ONE credit:

- Attend a membership meeting
- Steward one Kane County Fair 4-H Dog Show
- Steward one Correction Clinic
- Work the Information Table/Front Desk for two nights
- Work 1/2 day at the Obedience Trial
- Work 1/2 day at the Agility Trial
- "Substitute" as an Instructor or an Assistant Instructor for two nights
- Instructor for Conformation Class for two nights
- Work at an Event (not on the committee)

TWO credits:

- Judge one Kane County Fair 4-H Dog Show
- Judge one Fun Match (OR monetary compensation - NOT both)
- Evaluator for one CGC Test (OR monetary compensation - NOT both)
- Work Full day at the Mat Cleaning
- Work Full day at the Tracking Test
- Work Full day at the Obedience Trial
- Work Full day at the Agility Trial
- Chairperson of a Committee for one Event

THREE credits:

- *Primary Instructor or Assistant Instructor for 4-H Class for one year
- Serve on a Committee for one year

FOUR credits:

- *Primary Instructor for Drop-In Classes for one quarter
- *Assistant Instructor for Drop-In Classes for one quarter
- *Primary Instructor for Conformation Class for one quarter
- *Primary Instructor for Registered Class for one session
- *Assistant Instructor for Registered Class for one session
- Serve as Registered Class coordinator for one year
- Serve as a Board Member for one year
- Chairperson of a Committee for one year
- Serve as Kane County 4-H Coordinator for one year
- Serve as Kane County 4-H Dog Projects Superintendent for one year

* Instructors must be present for at least 75% of the classes to receive the work credit.

Work credits for other services to the club may be awarded by the Board on a per-event basis.



Fox Valley Dog Training Club

MEMBER RENEWAL



THE NEW MEMBERSHIP YEAR BEGINS JANUARY 1, 2022
DUES FOR THE 2022 MEMBERSHIP YEAR ARE DUE BY **JANUARY 31, 2022**

Your name will be omitted from the 2022 roster, and your last issue of Waggin' Tales will be the February issue, IF your check, this completed form, and your "Personal Record of FVDTC Work Credits" are not received by 1-31-2022.

Please take a moment to complete and return this entire form, even if you do not owe any dues. This allows us to make our roster as accurate as possible.

Please print the information below as you would like it to appear in the roster, e.g.: John & Mary Jones.

~~~~~

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ (    ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_  
You must include your e-mail address if you select the "electronically" method to receive the newsletter.

Breed(s) of dog(s): \_\_\_\_\_

Training areas of interest: \_\_\_\_\_

Check your preference for receiving the Waggin' Tales newsletter.

\_\_\_\_\_ Mailed to my house    \_\_\_\_\_ Electronically    \_\_\_\_\_ Don't want to get it at all

Would you like to volunteer for the Grievance Committee, if one is convened?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No                      Name: \_\_\_\_\_  
\_\_\_\_\_ Yes                      \_\_\_\_\_ No                      Name: \_\_\_\_\_

As an organization supported strictly by volunteers, we count on you to volunteer at club sponsored events. If you know what activities you would like to volunteer, please list them here. Not sure? Check out the General Policy information on the Members page on our Web site for activities, committees and events.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

As a FVDTC club member, I hereby give permission to FVDTC to use my name and photographic likeness in all forms and media for advertising, trade, and any other lawful purposes.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

FVDTC continues to believe that all club members have a commitment to sportsmanship, community and canine welfare. All individuals living in your household, who are to be considered voting club members, should read the following. Please sign on the line below stating that you have read this statement.

I shall endeavor to conduct myself at all times in a manner that reflects credit upon Fox Valley Dog Training Club, regardless of the location or the circumstances. I will protect and advance the interests of the Club by encouraging sportsmanlike behavior at training nights, correction clinics, obedience trials, tracking tests, and agility trials. I will uphold the Club's commitment to good sportsmanship, community support, and the welfare of the dogs with which we work.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE SELECT YOUR MEMBERSHIP TYPE**

\*If you are planning to apply for an award at next year's annual dinner, you must select a TRAINING membership type.

**Did You Earn 3 Work Credits Last Year\*\*?**

|                                       | Yes, pay... | No, pay... |
|---------------------------------------|-------------|------------|
| _____ REGULAR TRAINING*:              | \$90.00^    | \$180.00   |
| _____ REGULAR NON-TRAINING:           | \$45.00^^   | \$90.00    |
| _____ LIFETIME OR BOARD TRAINING*:    | \$45.00^^   | \$90.00    |
| _____ LIFETIME OR BOARD NON-TRAINING: | \$00.00     | \$00.00    |

\*\*Check your method for providing your work credits:

Attached form       Recorded online in Members Only

PRIMARY INSTRUCTORS: Reduce Membership Dues by 25% for each Quarter or Session Taught (Max of 4)  
Your Teaching Status will be confirmed by the Director of Training.

| Sessions Taught | Amount Owed When Dues are... |           |
|-----------------|------------------------------|-----------|
|                 | \$90.00^                     | \$45.00^^ |
| <b>1</b>        | \$67.50                      | \$33.75   |
| <b>2</b>        | \$45.00                      | \$22.50   |
| <b>3</b>        | \$22.50                      | \$11.25   |
| <b>4</b>        | \$00.00                      | \$00.00   |

**AMOUNT ENCLOSED \_\_\_\_\_ \*\*\***

*\*\*\*In accordance with our By-laws, a \$10.00 re-instatement fee will be charged for dues not received by 01-31-2022*

Please mail this application and your work credits form with your dues, and to the address below. Make checks payable to **FOX VALLEY DOG TRAINING CLUB**.

|                |                                                                                            |                      |
|----------------|--------------------------------------------------------------------------------------------|----------------------|
| (630) 584-1002 | MEMBERSHIP CHAIRPERSON<br>Sue MacPherson<br>4N791 Chaffield Drive<br>St. Charles, IL 60175 | membership@fvdtc.org |
|----------------|--------------------------------------------------------------------------------------------|----------------------|

## ***IT'S AWARDS TIME 2021!***

**Congratulations!** If you are filling out award forms then you must have earned one or more new titles in 2021! It is the policy of FVDTC to give awards for AKC, CKC and UKC titles earned at trials, tests or shows each year. To receive a club award, you must have a total of **10** work credits for the year and be listed as a Regular Training Member in the Roster. If for some reason you have not met **ALL** your requirements and can justify the reason, your eligibility will be reviewed by the Board of Directors.

Contained in this packet is a form for individual awards, as well an application for the club's Special Awards. Please review each item in the following list before you begin.

- Each form must be completely filled out and **please print clearly** so we can read your information.
- Please submit **one** Family/Individual Work Credit Form plus **one** Award Application Form for **each** dog. If Spot and Fido each earned a title, then two Award Applications should be submitted with one Work Credit Form.
- Work credits can be earned by anyone in the family.
- A dog is limited to receiving one AKC award per level of titles received. For example, if your dog earns a CD and an RA, you may pick only one award at Level 2. The exception to this, is anyone who receives a title at the highest level in the same year (OTCH and a MACH).
- Awards are given for titles earned in 2021 (i.e., a dog may have earned two "legs" toward a title prior to 2021, but if the third "leg" was earned in 2021, the title is earned in 2021). However, all scores for any of the "Special Club Awards" must have been earned in 2021.
- **Please print clearly on the 2021 FVDTC Annual Awards form. The Awards Committee wants your awards to be correct, so a clearly filled out form will help the committee achieve that goal.**

**PLEASE NOTE:**

All photos submitted for an award MUST be **clear** and **close-up and should be emailed, actual prints are usually not necessary.** Airbrushed awards by Bill McGuffey require an article of clothing, which must be no less than 50% cotton and must be washed at least once. The clothing cannot have pleats, seams or sewn-in folds where the picture is to be painted. All of our artists need time to provide their best work, therefore the submission deadline will NOT be extended. PLEASE be considerate and meet or beat the deadline.

**ALL COMPLETED FORMS, PHOTOS AND CLOTHING (FOR AIRBRUSHING)  
SHOULD BE SUBMITTED TO:**

**SALLY BOEKE  
37 Sherwick Rd  
Oswego Il 60543**

All information, photos, and clothing must be received no later than  
April 15, 2022  
NO EXCEPTIONS

**FORMS, PHOTOS AND CLOTHING MAY ALSO BE GIVEN TO  
SUE MACPHERSON OR SALLY BOEKE AT TRAINING**

**If you have a Traveling (Special Perpetual) Trophy, PLEASE return it as soon as possible to  
Sally Boeke**

## APPLICATION INSTRUCTIONS & CHECKLIST

**PLEASE** use the following checklist to help you complete and submit the application for your award.

| <u>DONE?</u> | <u>STEPS</u> |
|--------------|--------------|
|--------------|--------------|

|          |                                                                                                                 |
|----------|-----------------------------------------------------------------------------------------------------------------|
| Yes / No | Complete the Awards Application for each dog. Pictures of each of the awards can be found on the club web site. |
|----------|-----------------------------------------------------------------------------------------------------------------|

|          |                                                                                                                       |
|----------|-----------------------------------------------------------------------------------------------------------------------|
| Yes / No | Complete the Work Credit Form (one per family). Remember, everyone in the family can help to earn the 5 work credits. |
|----------|-----------------------------------------------------------------------------------------------------------------------|

|          |                                                                                                                                                                                   |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes / No | Is the award you selected, a professional photograph?<br>If "Yes", you will be notified of the dates and times of the photo session. Photos are taken at the photographer's home. |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|          |                                                                                                                                                                                                                       |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes / No | Is the award you selected, to be personalized with your dog's picture?<br>If "Yes", did you...<br><input type="checkbox"/> Email a <u>good, clear close-up photograph</u> of your dog? Send them to dbihner@gmail.com |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes / No | Is the award you selected, an airbrushed item on clothing?<br>If "Yes", did you...<br><input type="checkbox"/> Email a <u>good, clear close-up photograph</u> of your dog?<br><input type="checkbox"/> Provide a cotton-blend <u>pre-washed</u> item of clothing?<br><input type="checkbox"/> Make sure that there are no creases, folds or seams where the picture is to be painted?<br><input type="checkbox"/> Make sure your name is marked on the clothing and/or the form is securely attached to the item? |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|          |                                                                                                                                                                                                         |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes / No | Review the "Special Award" page and determine if you are eligible for an award?<br>If "you are eligible", did you...<br><input type="checkbox"/> Complete the Special Award section on the application? |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|          |                                                                                                                                                                                                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes / No | Were you the recipient of a Special Perpetual Award last year?<br>If "Yes", did you...<br><input type="checkbox"/> Return it to a committee member or turn it in at the information desk at training? |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***Congratulations you are done!*** Please gather all forms, photos and clothing and bring them to training to give them to Sue or Sally. You may also send them to the address on the first page of the packet.



## Fox Valley Dog Training Club Awards Application (one per Dog)

**Handler Name:** \_\_\_\_\_ **Email Address** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Dog's Reg. Name (with ALL titles as of Dec. 31).** \_\_\_\_\_

**Dog's Call Name:** \_\_\_\_\_ **Breed:** \_\_\_\_\_ **Titles Earned in 2021** \_\_\_\_\_

**Patches** are available for a limited number of titles. Would you like a patch if it is available? YES NO

**Directions:** Circle titles earned in 2021. For each level earned, pick **ONE** award (*you may choose awards from a lower level if desired*)

| Level                                                                                                      | Awards Selection                                                                                                                                                                                                                                                 | Pick one                 | Details and Options                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AKC Level 1</b><br><br>RN BN<br>PCD<br>ACT1<br>ACT2<br>THDN<br>TKN<br>TKI                               | \$30 Gift Certificate to Pets Supplies Plus or PetSmart                                                                                                                                                                                                          | <input type="checkbox"/> | <b>Circle one:</b> Pets Supplies Plus PetSmart                                                                                                                                           |
|                                                                                                            | Wall Plaque (7" x 9") with Title plates (holds 8 plates)                                                                                                                                                                                                         | <input type="checkbox"/> | * List plates at the bottom of the second page.                                                                                                                                          |
|                                                                                                            | Wood picture frame (landscape orientation) customized with name and/or design. Agility & Obedience designs has call name. Name design has both call and registered name.                                                                                         | <input type="checkbox"/> | <b>Choose Design:</b> Name Agility Obedience<br><b>Choose Size:</b> 4x6 5x7 8x10                                                                                                         |
|                                                                                                            | Stainless travel mug, without handles, with breed & dog's call name decal.                                                                                                                                                                                       | <input type="checkbox"/> | <b>Breed</b> _____ <b>Add call name?</b> Yes / No<br><b>Circle one:</b> Stainless White Black Red<br><b>Decal:</b> Sparkle: Black / Gold / Silver<br>Matte: Black / Red / Blue           |
|                                                                                                            | Small tote bag, black and choice of one other color. Embroidered with paw prints & call name OR painted with your dog's (or breed) picture. Embroidery Patterns: <a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a> | <input type="checkbox"/> | <b>Circle one:</b> Pink Red Lime Hunter Blue<br><b>Circle one:</b> Embroidered / Painted (email photo)<br>- <b>Embroidery Pattern:</b> _____<br><b>Include dog's call name?</b> Yes / No |
|                                                                                                            | Wooden ornaments – image painted or burned in.                                                                                                                                                                                                                   | <input type="checkbox"/> | <b>Choose:</b> Painted Burned image<br>Email Photo**                                                                                                                                     |
|                                                                                                            | Woof / Paw Print Leash Holder<br>See: <a href="https://www.facebook.com/BarnWoodandBeeswax/photos/pcb.250529483913325/250529423913331">https://www.facebook.com/BarnWoodandBeeswax/photos/pcb.250529483913325/250529423913331</a>                                | <input type="checkbox"/> | <b>Options Available for Personalization</b><br><b>Custom:</b> Committee will contact you for details.                                                                                   |
| <b>AKC Level 2</b><br><br>CD GN<br>PCDX NA<br>NAJ NAP<br>NJP NF<br>NFP RA RI<br>THD VCD1<br>TKA<br>TKP     | Custom (8" x 10") pencil or water color portrait. Matted                                                                                                                                                                                                         | <input type="checkbox"/> | <b>Choose one:</b> Pencil Watercolor<br>Email Photo**                                                                                                                                    |
|                                                                                                            | Leash Rack hand-painted with dog's picture.                                                                                                                                                                                                                      | <input type="checkbox"/> | <b>Background:</b> Natural Wood Painted<br><b>Include dog's call name?</b> Yes/No Email Photo**                                                                                          |
|                                                                                                            | 30" x 54" towel embroidered with a dog breed & call name. Commonly used as a grooming table topper. Selection details can be found at: <a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a>                           | <input type="checkbox"/> | <b>Circle one:</b> Tan White Dark Purple Blue<br><b>Include dog's call name?</b> Yes / No<br><b>Embroidery Pattern:</b> _____<br><b>Thread Color for name:</b> _____                     |
|                                                                                                            | Blanket (black with colored inside), 4' x 5' with a carrying bag and an insulated lunch bag. Embroidered with paw prints and name.                                                                                                                               | <input type="checkbox"/> | <b>Include dog's call name?</b> Yes / No<br><b>Circle one:</b> Forest Charcoal Navy Red Royal<br><b>Thread Color for name:</b> _____                                                     |
|                                                                                                            | Wooden dumbbell for Open. Stripe wood pattern or dog's pictures burned into both ends.                                                                                                                                                                           | <input type="checkbox"/> | <b>Choose One:</b> Striped Pattern / Burned image<br><b>For Image:</b> Email** 2 photos (one for each end)                                                                               |
| <b>AKC Level 3</b><br><br>CH CDX<br>GO PUDX<br>OA OAJ<br>OAP OJP<br>OF OFF<br>RE TD<br>TDU<br>THDA<br>VCD2 | Champion wall plaque                                                                                                                                                                                                                                             | <input type="checkbox"/> | Only for those earning the Champion title.                                                                                                                                               |
|                                                                                                            | Custom wooden articles or \$60.00 toward scent articles                                                                                                                                                                                                          | <input type="checkbox"/> | <b>Choose One:</b> __ Custom __\$60<br><b>Custom:</b> Committee will contact you for details.                                                                                            |
|                                                                                                            | Medium Duffel Bag (10" x 10" x 20") embroidered with your dog sport and call name. Selection details can be found at <a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a>                                             | <input type="checkbox"/> | <b>Circle one sport:</b> Agility Obedience Rally<br><b>Color:</b> _____ <b>Dog's call name?</b> Yes / No<br><b>Thread Color for name:</b> _____                                          |
|                                                                                                            | Full Zip Hooded Sweatshirt (men and ladies sizes). Embroidered with dog breed and dog's name if desired. Selection details can be found at <a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a>                       | <input type="checkbox"/> | <b>Size:</b> _____ <b>Color:</b> _____<br><b>Embroidery Pattern:</b> _____<br><b>Name Choice:</b> Call / Registered <b>Titles:</b> Yes/No<br><b>Thread Color for name:</b> _____         |

## Fox Valley Dog Training Club Awards Application (continued)

Handler Name: \_\_\_\_\_ Dog's Call Name: \_\_\_\_\_

| Level                                                                                                                                                                                                                               | Awards Selection                                                                                                                                                                                                              | Pick one                                           | Details and Options                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AKC Level 4</b><br><br>GCH POC UD VER<br>AX AXJ AXP AXJP<br>XF XFP RAE RM<br>TDY THDX XFP<br>VCD3                                                                                                                                | Portrait of your dog in pencil or watercolor. 11"x13" double matted.                                                                                                                                                          | <input type="checkbox"/>                           | <b>Choose one:</b> Pencil Watercolor<br>Photo**                                                                                                                                                    |
|                                                                                                                                                                                                                                     | Wooden Title Plaque (8" x 10") for rally, tracking or agility titles. Includes 4" x 6" picture opening, map of course and dog's name and titles etched into wood.                                                             | <input type="checkbox"/>                           | Must submit course map (tracking/agility/rally)<br><b>Date of Event:</b> _____<br><b>Location of Event:</b> _____<br><b>Choose wood:</b> Maple or Cherry                                           |
|                                                                                                                                                                                                                                     | Large Duffel Bag with embroidered ends, top and front pocket. Customized with your sport and/or dog's name                                                                                                                    | <input type="checkbox"/>                           | <b>Circle one sport:</b> Agility Obedience Rally<br><b>Circle one:</b> Red Black Navy Royal Blue<br><b>Include dog's call name?</b> Yes / No<br><b>Thread Color for name:</b> _____                |
|                                                                                                                                                                                                                                     | Polar fleece jackets (men's and ladies sizes) embroidered on left side.<br><br>Selection details can be found at<br><a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a>           | <input type="checkbox"/>                           | <b>Size:</b> _____ <b>Color:</b> _____<br><b>Embroidery Pattern:</b> _____<br><b>Choose one:</b> Call name Registered name<br><b>Include titles:</b> Yes No<br><b>Thread Color for name:</b> _____ |
|                                                                                                                                                                                                                                     | Dog Head Airbrushed onto clothing article or canvas. You must provide clothing, artist will supply canvas.                                                                                                                    | <input type="checkbox"/>                           | <b>Choose one:</b> Canvas (wall hanging) or Clothing<br>Photo**<br><b>Include dog's call name?</b> Yes / No                                                                                        |
|                                                                                                                                                                                                                                     | Wood Clock hand-painted with your dog's picture                                                                                                                                                                               | <input type="checkbox"/>                           | Photo**<br><b>Name if desired:</b> _____                                                                                                                                                           |
| Wood Scrapbook with your dog's picture either painted or burn etching.                                                                                                                                                              | <input type="checkbox"/>                                                                                                                                                                                                      | <b>Choose one:</b> Painted Burned image<br>Photo** |                                                                                                                                                                                                    |
| <b>AKC Level 5</b><br><br>UDX OM OGM<br>MX MXJ MJP MXF<br>MXP MXJP MXB<br>MJB MJPB MFP<br>MFB MXPB MXS<br>MJS MJPS MFS<br>MFPS MXPS MXG<br>MJG MJCP MFG<br>MFPG MXPG MXC<br>MJC MFC MXPC<br>PAX RM TQX T2B<br>T2BP THDD VCD4<br>VST | Full Body Airbrushed onto clothing article or canvas. You must provide clothing, artist will supply canvas.                                                                                                                   | <input type="checkbox"/>                           | <b>Choose one:</b> Canvas (wall hanging) or Clothing<br><b>Include dog's call name?</b> Yes / No Photo**                                                                                           |
|                                                                                                                                                                                                                                     | Wooden plaque (10" x 13") with 2 photo cutouts and room for two Agility, Rally courses, Tracking maps or custom wording                                                                                                       | <input type="checkbox"/>                           | <b>Course map:</b> Tracking Agility Rally<br><b>Date &amp; Location of Event:</b> _____<br><b>Choose wood:</b> Maple or Cherry                                                                     |
|                                                                                                                                                                                                                                     | Custom Black Metal Ribbon Holder with breed or sport design. Approximately 36" x 12"<br>See examples here:<br><a href="https://www.facebook.com/groups/520647197985011/">https://www.facebook.com/groups/520647197985011/</a> | <input type="checkbox"/>                           | <b>Breed for Design:</b><br>_____<br><b>Dog Sport for Design:</b><br>_____<br><b>Include Call Name: Y / N</b><br>Committee will work with you to create the design.                                |
| <b>AKC Level 6</b><br><br>OTCH MACH PACH<br>RACH VCCH CT**                                                                                                                                                                          | Custom stained glass leash holder or wall hanging.                                                                                                                                                                            | <input type="checkbox"/>                           | Photo**                                                                                                                                                                                            |
|                                                                                                                                                                                                                                     | Director Chair with name & breed either embroidered or painted on the back.<br>Patterns:<br><a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a>                                   | <input type="checkbox"/>                           | <b>Choose chair color:</b> Red Blue Black Purple Green<br><b>Choose 1:</b> Embroidered Painted (photo**)                                                                                           |
|                                                                                                                                                                                                                                     | Wooden MACH Title Bar Holder includes a picture and dog's name/title if desired.                                                                                                                                              | <input type="checkbox"/>                           | Photo**<br>Dog's name & titles: _____                                                                                                                                                              |
| <b>Any other title from another club</b>                                                                                                                                                                                            | Choose any item from level 1 (if you have also earned a title in level 1 category then you are eligible for two items).                                                                                                       | <input type="checkbox"/>                           | List titles eligible for this award:<br>_____<br>List item chosen from level 1:<br>_____                                                                                                           |

\* If you have selected a plaque or have one from a previous year, then list any title plates you need for 2021. Reminder 1 plaque holds 8 plates. i.e.: RN, UD, AX, etc. \_\_\_\_\_

\*\*Email Photos to Sally at [sallyboeke@yahoo.com](mailto:sallyboeke@yahoo.com)

# Fox Valley Dog Training Club Work Credits 2021 (all family members may help)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Section 1: One Credit Tasks

*In rows 1-7, circle all event(s) that you worked: (each event is ONE credit)*

|                                                          |       |     |     |        |        |        |        |        |        |       |
|----------------------------------------------------------|-------|-----|-----|--------|--------|--------|--------|--------|--------|-------|
| 1. Meetings attended: (to maximum of 3)                  | Jan   | Mar | May | July   | Sept   | Nov    |        |        |        |       |
| 2. Steward at Correction Clinics:                        | Jan   | Feb | Mar | Apr    | May    | Jun    | Aug    | Sept   | Oct    | Nov   |
| 3. Work at the Obedience Trial                           |       |     |     |        | Fri    | Sat-AM | Sat-PM | Sun-AM | Sun-PM |       |
| 4. Work at the Spring Agility Trial                      |       |     |     | Fri-AM | Fri-PM | Sat-AM | Sat-PM | Sun-AM | Sun-PM |       |
| 5. Work at the Fall Agility Trial                        |       |     |     | Fri-AM | Fri-PM | Sat-AM | Sat-PM | Sun-AM | Sun-PM |       |
| 6. Steward for 4-H Show                                  |       |     |     |        | Yes    |        |        |        |        |       |
| <b>Count the circles for Rows 1-6:</b>                   |       |     |     |        |        |        |        |        |        | _____ |
| 7. Substitute Instructor or Assistant (total nights ÷ 2) | _____ |     |     |        |        |        |        |        |        |       |
| 8. Instructor for Conformation Class (total nights ÷ 2)  | _____ |     |     |        |        |        |        |        |        |       |
| 9. Work at Front/Information Table (total nights ÷ 2)    | _____ |     |     |        |        |        |        |        |        |       |
| 10. List Events worked on (count 1 for each)             | _____ |     |     |        |        |        |        |        |        |       |
| <b>Total Rows 7-10:</b>                                  |       |     |     |        |        |        |        |        |        | _____ |
| <b>Total Number of 1 Credit Tasks</b>                    |       |     |     |        |        |        |        |        |        |       |

## Section 2: Two Credit Tasks

*In rows 1-3, circle all event(s) that you worked:*

|                                                                                              |                                           |     |     |     |     |     |     |      |     |                              |
|----------------------------------------------------------------------------------------------|-------------------------------------------|-----|-----|-----|-----|-----|-----|------|-----|------------------------------|
| 1. Judge a Correction Clinic (you cannot claim work credits if you were paid for this event) | Jan                                       | Feb | Mar | Apr | May | Jun | Aug | Sept | Oct | Nov                          |
| 2. Work at the Tracking Test                                                                 |                                           |     |     |     | Sat | Sun |     |      |     |                              |
| 3. Work at Mat Cleaning                                                                      |                                           |     |     |     | Yes |     |     |      |     |                              |
| <b>Count the circles for Rows 1-3:</b>                                                       |                                           |     |     |     |     |     |     |      |     | _____                        |
| 4. Evaluator for a CGC test                                                                  | Enter Number of Test(s): _____            |     |     |     |     |     |     |      |     |                              |
| 5. Judge at the Kane County 4-H Dog Show                                                     | Enter 1 if you performed this task: _____ |     |     |     |     |     |     |      |     |                              |
| <b>Total Number from Rows 3 - 5</b>                                                          |                                           |     |     |     |     |     |     |      |     | _____                        |
| <b>Total 2 Credit Tasks</b>                                                                  |                                           |     |     |     |     |     |     |      |     | <b>(multiply Total by 2)</b> |
| <b>Total 2 Credit Tasks</b>                                                                  |                                           |     |     |     |     |     |     |      |     |                              |

## Section 3: Three Credit Tasks

|                                                    |                                           |                                   |
|----------------------------------------------------|-------------------------------------------|-----------------------------------|
| 1. Assistant Instructor for 4-H Class              | Enter 1 if you performed this task: _____ |                                   |
| 2. Primary Instructor for 4-H Class                | Enter 1 if you performed this task: _____ |                                   |
| 3. Served on the following Committee(s) for a year | Enter Number of Committee(s): _____       |                                   |
| _____                                              | _____                                     |                                   |
| _____                                              | _____                                     |                                   |
| <b>Total Number of Tasks</b>                       |                                           | _____                             |
| <b>Total 3 Credit Tasks</b>                        |                                           | <b>(multiply Total Rows by 3)</b> |
| <b>Total 3 Credit Tasks</b>                        |                                           |                                   |

## Section 4: Four Credit Tasks

|                                                                    |                                           |                              |
|--------------------------------------------------------------------|-------------------------------------------|------------------------------|
| 1. Primary Instructor for Advanced Classes for 1 quarter           | Number of quarters: _____                 |                              |
| 2. Assistant Instructor for Advanced Classes for 1 quarter         | Number of quarters: _____                 |                              |
| 3. Primary Instructor for Puppy or Beginners Class for 1 session   | Number of sessions: _____                 |                              |
| 4. Assistant Instructor for Puppy or Beginners Class for 1 session | Number of sessions: _____                 |                              |
| 5. Puppy/Beginner Class Coordinator for 1 year                     | Enter 1 if you performed this task: _____ |                              |
| 6. Committee Chairperson for 1 year                                | Enter Number of Committee(s): _____       |                              |
| 7. Kane County 4-H Coordinator for 1 year                          | Enter 1 if you performed this task: _____ |                              |
| 8. Kane County 4-H Dog Projects Superintendent for 1 year          | Enter 1 if you performed this task: _____ |                              |
| 9. Board Member for 1 year                                         | Enter 1 if you performed this task: _____ |                              |
| <b>Total Rows 1-9</b>                                              |                                           | _____                        |
| <b>Total 4 Credit Tasks</b>                                        |                                           | <b>(multiply Total by 4)</b> |
| <b>Total 4 Credit Tasks</b>                                        |                                           |                              |

**Total Credits for year** (Total the credits from Sections 1, 2, 3 and 4)

*If your total is 5 or over, you are eligible for Awards. **THANK YOU FOR VOLUNTEERING!***

If you did any other work for the club that is not listed above and should be taken into consideration by the Board, please list it here.

# 2021 FVDTC SPECIAL AWARDS

**DEADLINE FOR SUBMITTING INFORMATION IS April 15, 2022**

**Return completed forms to: Sally Boeke 37 Sherwick Rd Oswego Il 60543**

CLUB MEMBER'S NAME:

DOG'S CALL NAME:

## HIGH QUALIFYING AVERAGE

List the average of all *qualifying* scores for one or more classes.

**NOVICE A**

**NOVICE B**

**OPEN**

**UTILITY B**

**RALLY NOVICE A**

## SPECIAL PERPETUAL AWARDS

Remember, obedience is a sport guided by the principles of good sportsmanship.  
Each of you is on the "honor system" in submitting your scores. Include only AKC titles unless otherwise specified.

**DEBBIE ORR MEMORIAL AWARD** to the member whose dog earned the **most AKC, UKC or CKC titles** during the year.

(Enter the *total number* of titles earned for **ONE** dog. Include all AKC, CKC and UKC titles)

**HEATHER MEMORIAL AWARD** given to the handler whose dog earned the **3 highest scores in Novice A**.

(List the *3 highest scores* in Novice A)

**FOUNDERS AWARD** given to the handler whose dog earned the **5 highest scores** in Regular AKC classes.

(Include only the *5 highest scores* in regular classes)

**ED KNEIP AWARD** given to the handler whose dog earned the **highest combined score in Open B and Utility A or B** at same AKC trial.

(Highest combined score in Open B and Utility A or B, at the same trial)

**KANOSAK KENNEL AWARD** given to the handler whose dog earned the **3 highest Utility A scores** at AKC trials, with at least 5 scores being submitted.

(List *5 highest scores* in Utility A)

**TUCKER MEMORIAL AWARD** given to the handler whose dog earned their first **AKC Rally Advanced Excellent (RAE1) title**, within 12 months from the first leg earned. Scores will be used to calculate the highest average score as a tie-breaker, when needed.

(List ALL Rally Advanced B *and* Rally Excellent B scores from the first leg to the final leg for the title. ALL scores must be submitted. NQs are counted as 0)

**DIANNE OTT VERSATILITY AWARD** given to the handler whose dog earned at least one title in each of the following competition areas: **Obedience, Tracking and Agility during the calendar year**. If more than one person qualifies for this award, then there will be a point schedule based on the award levels of the titles earned.

(List at least *1 title in each area*; Obedience, Tracking and Agility)

**NATALIE MEMORIAL AWARD** given to the dog/handler team who has given the **most volunteer hours in therapy work** in the calendar year.

(List the *number of hours* volunteered in therapy work for 2021 with a formal therapy organization)



# Volunteer Awards 2021



The Volunteer Award recognizes those who volunteer their precious time to FVDTC but who are not applying for a title award during the year. To qualify for this award the member must:

- Be a member in good standing
- Earn a minimum of **10** work credits in 2021
- Earn the work credits themselves, not by family or other members. No exceptions.

Below is a list of the awards that are offered. Please choose your desired item, complete the Work Credit form and send both pages to the address below. Thank you for your efforts!

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

| Awards Selection                                                                                                                                                                                  | Pick one                 | Details and Options                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$30 Gift Certificate to Pets Supply Plus or PetSmart                                                                                                                                             | <input type="checkbox"/> | <b>Choose:</b> Pets Supply Plus PetSmart                                                                                                                                         |
| Stainless travel mug, without handles, with breed decal.                                                                                                                                          | <input type="checkbox"/> | <b>Breed:</b> _____<br><b>Circle Color:</b> Stainless White Black Red<br><b>Decal Color:</b> Sparkle: Black / Gold / Silver<br>Matte: Black / Red / Blue                         |
| Wooden ornament with your chosen breed picture either painted or image burned into the wood.                                                                                                      | <input type="checkbox"/> | <b>Breed:</b> _____<br><b>Choose One:</b> Painted or Burned Image                                                                                                                |
| Pendant with picture of your chosen breed. Includes a black leather cord necklace.                                                                                                                | <input type="checkbox"/> | <b>Breed:</b> _____                                                                                                                                                              |
| Small tote bag, black and choice of one other color. Embroidered with paw prints <b>OR</b> painted with a breed picture.                                                                          | <input type="checkbox"/> | <b>Circle one:</b> Pink Red Lime Hunter Blue Stone<br><b>Circle one:</b> Embroidered / Painted<br><b>Breed (for painted):</b> _____<br><b>Thread Color for paw prints:</b> _____ |
| 30" x 54" towel embroidered with your chosen dog breed. Commonly used as a grooming table topper. <a href="http://www.foxhavenonline.com/fvdtc.html">http://www.foxhavenonline.com/fvdtc.html</a> | <input type="checkbox"/> | <b>Circle one:</b> Tan White Dark Purple Blue<br><b>Breed:</b> _____<br><b>Design:</b> _____<br><b>Paw prints added:</b> YES NO<br><b>Thread color for paw prints:</b> _____     |
| Blanket, approximately 4' x 5', with a carrying bag and an insulated lunch bag. Embroidered with paw prints.                                                                                      | <input type="checkbox"/> | <b>Circle One:</b> Forest Charcoal Navy Red Royal                                                                                                                                |

### ALL COMPLETED FORMS SHOULD BE SUBMITTED TO:

Sally Boeke  
37 Sherwick Rd  
Oswego IL 60543

E-mail – [awards@fvdtc.org](mailto:awards@fvdtc.org)

All information must be received no later than April 15, 2022

NO EXCEPTIONS

**FORMS MAY ALSO BE GIVEN TO SALLY BOEKE AT TRAINING**

## Fox Valley Dog Training Club Work Credits 2021

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Section 1: One Credit Tasks

In rows 1-7, circle all event(s) that you worked: (each event is ONE credit)

- |                                         |     |     |     |        |        |        |        |        |        |     |
|-----------------------------------------|-----|-----|-----|--------|--------|--------|--------|--------|--------|-----|
| 1. Meetings attended: (to maximum of 3) | Jan | Mar | May | July   | Sept   | Nov    |        |        |        |     |
| 2. Steward at Correction Clinics:       |     |     |     |        |        |        |        |        |        |     |
|                                         | Jan | Feb | Mar | Apr    | May    | Jun    | Aug    | Sept   | Oct    | Nov |
| 3. Work at the Obedience Trial          |     |     |     | Fri-AM | Fri-PM | Sat-AM | Sat-PM | Sun-AM | Sun-PM |     |
| 4. Work at the Spring Agility Trial     |     |     |     | Fri-AM | Fri-PM | Sat-AM | Sat-PM | Sun-AM | Sun-PM |     |
| 5. Work at the Fall Agility Trial       |     |     |     |        | Fri    | Sat-AM | Sat-PM | Sun-AM | Sun-PM |     |
| 6. Steward for 4-H Show                 |     |     |     |        | Yes    |        |        |        |        |     |

Count the circles for Rows 1-6: \_\_\_\_\_

7. Substitute Instructor or Assistant (total nights ÷ 2) \_\_\_\_\_
8. Instructor for Conformation Class (total nights ÷ 2) \_\_\_\_\_
9. Work at Front/Information Table (total nights ÷ 2) \_\_\_\_\_
10. List Events worked on (count 1 for each) \_\_\_\_\_

Total Rows 7-10: \_\_\_\_\_

**Total Number of 1 Credit Tasks**

### Section 2: Two Credit Tasks

In rows 1-3, circle all event(s) that you worked:

- |                                                                                              |     |     |     |     |     |     |     |      |     |     |
|----------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|
| 1. Judge a Correction Clinic (you cannot claim work credits if you were paid for this event) | Jan | Feb | Mar | Apr | May | Jun | Aug | Sept | Oct | Nov |
| 2. Work at the Tracking Test                                                                 |     |     |     |     | Sat | Sun |     |      |     |     |
| 3. Work at Mat Cleaning                                                                      |     |     |     |     | Yes |     |     |      |     |     |

Count the circles for Rows 1-3: \_\_\_\_\_

4. Evaluator for a CGC test Enter Number of Test(s): \_\_\_\_\_
5. Judge at the Kane County 4-H Dog Show Enter 1 if you performed this task: \_\_\_\_\_

**Total Number from Rows 3 - 5** \_\_\_\_\_

**Total 2 Credit Tasks (multiply Total by 2)**

### Section 3: Three Credit Tasks

- |                                                    |                                           |
|----------------------------------------------------|-------------------------------------------|
| 1. Assistant Instructor for 4-H Class              | Enter 1 if you performed this task: _____ |
| 2. Primary Instructor for 4-H Class                | Enter 1 if you performed this task: _____ |
| 3. Served on the following Committee(s) for a year | Enter Number of Committee(s): _____       |

**Total Number of Tasks** \_\_\_\_\_

**Total 3 Credit Tasks (multiply Total Rows by 3)**

### Section 4: Four Credit Tasks

- |                                                                    |                                           |
|--------------------------------------------------------------------|-------------------------------------------|
| 1. Primary Instructor for Advanced Classes for 1 quarter           | Number of quarters: _____                 |
| 2. Assistant Instructor for Advanced Classes for 1 quarter         | Number of quarters: _____                 |
| 3. Primary Instructor for Puppy or Beginners Class for 1 session   | Number of sessions: _____                 |
| 4. Assistant Instructor for Puppy or Beginners Class for 1 session | Number of sessions: _____                 |
| 5. Puppy/Beginner Class Coordinator for 1 year                     | Enter 1 if you performed this task: _____ |
| 6. Committee Chairperson for 1 year                                | Enter Number of Committee(s): _____       |
| 7. Kane County 4-H Coordinator for 1 year                          | Enter 1 if you performed this task: _____ |
| 8. Kane County 4-H Dog Projects Superintendent for 1 year          | Enter 1 if you performed this task: _____ |
| 9. Board Member for 1 year                                         | Enter 1 if you performed this task: _____ |

**Total Rows 1-9** \_\_\_\_\_

**Total 4 Credit Tasks (multiply Total by 4)**

**Total Credits for year (Total the credits from Sections 1, 2, 3 and 4)**

*If your total is 10 or over, you are eligible for Awards. **THANK YOU FOR VOLUNTEERING!***

If you did any other work for the club that is not listed above and should be taken into consideration by the Board, please list it here.

# FVDTC – Fun Match Pre-Entry Form



## 2022 Dates

|             |                                       |                 |
|-------------|---------------------------------------|-----------------|
| January 20  | February 17                           | March 17        |
| April 21    | May 19                                | June 16         |
| July – NONE | August 18                             | September 15    |
| October 20  | November <b>17</b> (before the trial) | December - NONE |

Event dates are subject to change. Updates can be found at [www.fvdtc.org](http://www.fvdtc.org)

**Classes:** Novice, Open, Utility, Rally, Beginner Novice, Graduate Novice, Graduate Open

**Location:** Kane County Fairgrounds – St. Charles IL  
Randall Road between Roosevelt Road (Rt. 38) and North Avenue (Rt. 64)

**Time:** Doors open at 6:00 p.m. Judging begins at 7:00 p.m.  
Gate entries taken until 8:00 p.m., as space permits.  
PLEASE check-in prior to 8:00 p.m., if you have pre-entered.

**Fees:** Non-FVDTC Member \$8.00/dog; additional entry of the same dog \$5.00.  
FVDTC Member \$6.00/dog; additional entry of the same dog \$3.00.

**Entry Rules:** Pre-entries are by mail only, no e-mail or phone calls accepted.  
Pre-entries must be received/changed/cancelled at least 24 hours prior to the clinic.  
**Complete one ( 1 ) entry form for each dog.**

**Crating Rules:** Please maintain 6' between crates not within your group.

**Questions?** Contact Anne at either (630) 777-5507 or [matchentries@fvdtc.org](mailto:matchentries@fvdtc.org)

**Mail Entries to:** Anne Stuessy  
2742 Andrews Avenue  
Batavia IL 60510

**Make checks payable to:** FVDTC  
(Please **do not** send cash.)

**Accidentally Left Something Behind?** Check with us at [lostandfound@fvdtc.org](mailto:lostandfound@fvdtc.org)

**No Refunds for No Shows**

**No Bitches in Season**

**No E-Collars**

|                                                          |       |                         |              |
|----------------------------------------------------------|-------|-------------------------|--------------|
| <b>Name:</b>                                             | _____ | <b>Phone:</b>           | (    ) _____ |
| <b>Address:</b>                                          | _____ | <b>State:</b>           | _____        |
| <b>City:</b>                                             | _____ | <b>ZIP:</b>             | _____        |
| <b>Breed:</b>                                            | _____ | <b>Dog's Name:</b>      | _____        |
| <b>Match Date:</b>                                       | _____ | <b>Jump Height:</b>     | _____        |
| <b>Class:</b>                                            | _____ | <b>FVDTC Member:</b>    | Yes or No    |
| <b>Add'l Class:</b>                                      | _____ | <b>Amount Enclosed:</b> | \$ _____     |
| Would you like to be added to our e-mail list?    Y or N |       | <b>E-mail Address:</b>  | _____        |

I agree to indemnify and hold harmless Fox Valley Dog Training Club, Inc., its officers, directors and members against any and all claims or actions that may at any time be made or instituted against them or any of them by any person for the purpose of enforcing any cause or action growing out of or connected with my attendance or my dog's attendance at the matches conducted by FVDTC.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Fox Valley Dog Training Club, Inc.**  
PO Box 992  
St. Charles, IL 60174  
[www.fvdtc.org](http://www.fvdtc.org)

