

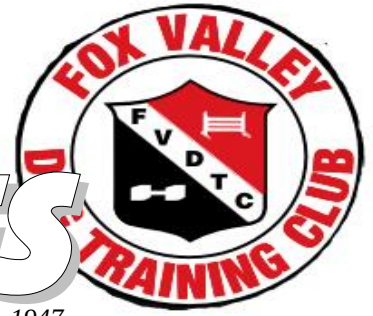
FVDTC

WAGGIN' TALES

David Lewis, Editor, waggintales@fvdtc.org

January, 2022

Est. 1947



A Note From the President

Hi All,

It's renewal time! Please send your completed Membership Renewal Form and dues payment to Sue MacPherson before January 31st. Also, don't forget to log your Work Credits for 2021 on the Members Only section of website. You can find the Membership Renewal Form on the website.

Speaking of Work Credits, how do you plan on fulfilling your Work Credit requirements for 2022? You need only 3 Work Credits to get a 50% reduction of your dues and only 10 Work Credits to qualify for a New Title or Volunteer Award. There are many opportunities to fulfill your Work Credits throughout the year. It's not too early to start planning and earning your Work Credits to help out your club. Not sure how to help? Please feel free to contact any Committee Chairperson to see how you can volunteer.

A great way to find out what is going on at your club, and see what volunteer opportunities there are, is to stay up to date with all the latest FVDTC news and events. There are so many way to stay informed. Checking out the FVDTC website on a regular basis is a fantastic way to get all the latest news. Reading the monthly newsletter is another way to get all the latest information. If you haven't done so already, you can also sign up for Constant Contact E-Mail Blasts by contacting Miriam Zarate via her email at news@fvdtc.org. These E-Mail Blasts are a great way to get important updated information. You can check out the FVDTC Facebook page for all the latest news. Another good way to stay informed, is to stop by the front desk on training nights to see if there is anything new going on. You can also stay on top of things by attending the bi-monthly Membership Meetings. As you can see, there are many ways to stay updated on all the latest club news and happenings and to find volunteer opportunities that are available at your club.

If you have fulfilled your 10 Work Credits for 2021 you are eligible for one of our Volunteer Awards. Or if you

received a new title last year -- and you have your 10 Work Credits for 2021 -- you are eligible to apply for a New Title Award. The Awards Forms will be available on the website soon. Please complete your Awards Forms and return them to the Awards Committee ASAP! The sooner you return your completed Awards Forms to the Awards Committee, the sooner our vendors can start working on your custom awards. Our vendors need as much lead time as possible to get your awards done just right.

The Annual Dinner Committee is planning on reserving a room once again at Riverside Banquet, in Geneva. They plan to hold this event some time during the month of June. We are very hopeful that we will be able to hold our Annual Dinner this year. Let's hope that COVID doesn't interfere with this event again this year! Stay tuned for more details.

During the January Membership Meeting, the annual voting to elect the newest Board Members was held via Zoom. I would like to thank all the members that attended this meeting and voted for this year's Board Members. Your 2022 Board Member's are: President- Wendy Waddick; 1st Vice President- Bob Boeke; 2nd Vice President- Carla Tisoris; Secretary- Carolyn Pearson; Treasurer- Phil Nuger; Director of Training- Will Short; Obedience Trial Chair-Taffy Willie; Agility Trial Chair-Cathy Fleury; Tracking Trial- Ingrid Hamburger; Public Education- Gina Post and Director at Large- Dave Lewis. I would like to give my most sincere thanks to each of these people for volunteering their time and energy to help run the club. Each of these positions are volunteer jobs that require a lot of work throughout the year, the club could not run as smoothly as it does without you. Thank you!!

Thank you for all you do for your club, see you at training,

Wendy

Congratulations!

The 2022 Board of Directors was elected at the January annual meeting. Congratulations to the election winners:

President:	Wendy Waddick	Obedience Trial Chair:	Taffy Wille
1st Vice President:	Bob Boeke	Agility Trial Chair:	Cathy Fleury
2nd Vice President:	Carla Tisoris	Membership Chair:	Sue MacPherson
Secretary:	Carolyn Pearson	Public Education Coordinator:	Regina Post
Treasurer:	Phil Nuger	Tracking Test Chair:	Ingrid Hamburger
Director of Training:	Will Short	Director at Large:	David Lewis

Calendar

February 2022

03 Thu Regular Training
Puppy Begins (8:00pm)
10 Thu Regular Training
14 Mon Board Meeting
17 Thu Fun Match
24 Thu Regular Training

March 2022

03 Thu Regular Training
10 Thu Regular Training
Puppy Ends (7:00pm)
Advanced Puppy Ends (6:00pm)
Beginner Ends (6:00, 7:00 8:00pm)
16 Wed Board Meeting
17 Thu Fun Match
CGC Test
24 Thu Regular Training
Puppy Begins (7:00pm)
Advanced Puppy Begins (6:00pm)
Beginner Begins (6:00, 7:00 8:00pm)
31 Thu Regular Training
Agility Trial Setup

What's Going On at FVDTC?

FVDTC has a lot of activities on its agenda, and it can be hard to keep track of it all. We have many methods of communication, but it's up to you to take advantage of them:

- The club web site (<https://www.fvdtc.org>) is the typically the most accurate and up-to-date information we have.
- The club's Facebook page (<https://www.facebook.com/FVDTC/>)
- Constant Contact. If you are not receiving email announcements, contact Miriam Zarate (news@fvdtc.org)
- Don't forget the Waggin' Tales. There is a library on the web site, with some issues dating back to 1993, but the current issue will have the latest news.

Membership Report

Dawn McGowan
Geneva, IL
Bernese Mtn mix
Completed Beginner class

Debbie Wallace
Elgin, IL
Boxer
Completed Beginner class

Douglas & Connie Donaldson
Big Rock, IL
Bernese Mtn & Golden Retriever
Completed Puppy class

Brad Jones
Campton Hills, IL
Lab mix
Completed Beginner class



Fox Valley Dog Training Club

MEMBER RENEWAL



THE NEW MEMBERSHIP YEAR BEGINS JANUARY 1, 2022
 DUES FOR THE 2022 MEMBERSHIP YEAR ARE DUE BY **JANUARY 31, 2022**

Your name will be omitted from the 2022 roster, and your last issue of Waggin' Tales will be the February issue, IF your check, this completed form, and your "Personal Record of FVDTC Work Credits" are not received by 1-31-2022.

Please take a moment to complete and return this entire form, even if you do not owe any dues. This allows us to make our roster as accurate as possible.

Please print the information below as you would like it to appear in the roster, e.g.: John & Mary Jones.

~~~~~

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ (    ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_  
You must include your e-mail address if you select the "electronically" method to receive the newsletter.

Breed(s) of dog(s): \_\_\_\_\_

Training areas of interest: \_\_\_\_\_

Check your preference for receiving the Waggin' Tales newsletter.

Mailed to my house     Electronically     Don't want to get it at all

Would you like to volunteer for the Grievance Committee, if one is convened?

Yes                       No                      Name: \_\_\_\_\_  
 Yes                       No                      Name: \_\_\_\_\_

As an organization supported strictly by volunteers, we count on you to volunteer at club sponsored events. If you know what activities you would like to volunteer, please list them here. Not sure? Check out the General Policy information on the Members page on our Web site for activities, committees and events.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

As a FVDTC club member, I hereby give permission to FVDTC to use my name and photographic likeness in all forms and media for advertising, trade, and any other lawful purposes.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Signature

FVDTC continues to believe that all club members have a commitment to sportsmanship, community and canine welfare. All individuals living in your household, who are to be considered voting club members, should read the following. Please sign on the line below stating that you have read this statement.

I shall endeavor to conduct myself at all times in a manner that reflects credit upon Fox Valley Dog Training Club, regardless of the location or the circumstances. I will protect and advance the interests of the Club by encouraging sportsmanlike behavior at training nights, correction clinics, obedience trials, tracking tests, and agility trials. I will uphold the Club's commitment to good sportsmanship, community support, and the welfare of the dogs with which we work.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE SELECT YOUR MEMBERSHIP TYPE**

\*If you are planning to apply for an award at next year's annual dinner, you must select a TRAINING membership type.

**Did You Earn 3 Work Credits Last Year\*\*?**

|                                       | Yes, pay... | No, pay... |
|---------------------------------------|-------------|------------|
| _____ REGULAR TRAINING*:              | \$90.00^    | \$180.00   |
| _____ REGULAR NON-TRAINING:           | \$45.00^^   | \$90.00    |
| _____ LIFETIME OR BOARD TRAINING*:    | \$45.00^^   | \$90.00    |
| _____ LIFETIME OR BOARD NON-TRAINING: | \$00.00     | \$00.00    |

\*\*Check your method for providing your work credits:

Attached form       Recorded online in Members Only

PRIMARY INSTRUCTORS: Reduce Membership Dues by 25% for each Quarter or Session Taught (Max of 4)  
Your Teaching Status will be confirmed by the Director of Training.

| Sessions Taught | Amount Owed When Dues are... |           |
|-----------------|------------------------------|-----------|
|                 | \$90.00^                     | \$45.00^^ |
| <b>1</b>        | \$67.50                      | \$33.75   |
| <b>2</b>        | \$45.00                      | \$22.50   |
| <b>3</b>        | \$22.50                      | \$11.25   |
| <b>4</b>        | \$00.00                      | \$00.00   |

**AMOUNT ENCLOSED** \_\_\_\_\_ **\*\*\***

*\*\*\*In accordance with our By-laws, a \$10.00 re-instatement fee will be charged for dues not received by 01-31-2022*

Please mail this application and your work credits form with your dues, and to the address below. Make checks payable to **FOX VALLEY DOG TRAINING CLUB**.

|                |                                                                                            |                      |
|----------------|--------------------------------------------------------------------------------------------|----------------------|
| (630) 584-1002 | MEMBERSHIP CHAIRPERSON<br>Sue MacPherson<br>4N791 Chaffield Drive<br>St. Charles, IL 60175 | membership@fvdtc.org |
|----------------|--------------------------------------------------------------------------------------------|----------------------|



# Fox Valley Dog Training Club

## Work Credits



### for Membership and Awards

Effective May 1, 2019

To maintain reduced membership dues, you must:

- Earn one work credit, in your first year of membership
- or
- Earn three work credits, in each year after your first year of membership

To receive a club award, you must:

- have a minimum of ten work credits for the year, automatically includes the work credits for dues.
- and
- be listed as a Regular or Lifetime Training Member in the roster

Each available "job" in the club has been assigned the following work credits:

ONE credit:

- Attend a membership meeting
- Steward one Kane County Fair 4-H Dog Show
- Steward one Correction Clinic
- Work the Information Table/Front Desk for two nights
- Work 1/2 day at the Obedience Trial
- Work 1/2 day at the Agility Trial
- "Substitute" as an Instructor or an Assistant Instructor for two nights
- Instructor for Conformation Class for two nights
- Work at an Event (not on the committee)

TWO credits:

- Judge one Kane County Fair 4-H Dog Show
- Judge one Fun Match (OR monetary compensation - NOT both)
- Evaluator for one CGC Test (OR monetary compensation - NOT both)
- Work Full day at the Mat Cleaning
- Work Full day at the Tracking Test
- Work Full day at the Obedience Trial
- Work Full day at the Agility Trial
- Chairperson of a Committee for one Event

THREE credits:

- \*Primary Instructor or Assistant Instructor for 4-H Class for one year
- Serve on a Committee for one year

FOUR credits:

- \*Primary Instructor for Drop-In Classes for one quarter
- \*Assistant Instructor for Drop-In Classes for one quarter
- \*Primary Instructor for Conformation Class for one quarter
- \*Primary Instructor for Registered Class for one session
- \*Assistant Instructor for Registered Class for one session
- Serve as Registered Class coordinator for one year
- Serve as a Board Member for one year
- Chairperson of a Committee for one year
- Serve as Kane County 4-H Coordinator for one year
- Serve as Kane County 4-H Dog Projects Superintendent for one year

\* Instructors must be present for at least 75% of the classes to receive the work credit.

*Work credits for other services to the club may be awarded by the Board on a per-event basis.*

# HANDLER WORK CREDIT FORM

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Section 1: One Credit Tasks

In rows 1-6, circle all event(s) that you worked: (each event is ONE credit)

|                                                               |     |     |     |      |      |        |                                          |        |        |     |
|---------------------------------------------------------------|-----|-----|-----|------|------|--------|------------------------------------------|--------|--------|-----|
| 1. Meetings attended: (to maximum of 3)                       | Jan | Mar | May | July | Sept | Nov    |                                          |        |        |     |
| 2. Steward at Fun Match:                                      | Jan | Feb | Mar | Apr  | May  | Jun    | Aug                                      | Sept   | Oct    | Nov |
| 3. Work at the Obedience Trial                                |     |     |     |      | Fri  | Sat-AM | Sat-PM                                   | Sun-AM | Sun-PM |     |
| 4. Work at the Spring Agility Trial                           |     |     |     |      | Fri  | Sat-AM | Sat-PM                                   | Sun-AM | Sun-PM |     |
| 5. Work at the Fall Agility Trial                             |     |     |     |      | Fri  | Sat-AM | Sat-PM                                   | Sun-AM | Sun-PM |     |
| 6. Steward for 4-H Show                                       |     |     |     |      | Yes  |        |                                          |        |        |     |
|                                                               |     |     |     |      |      |        | <b>Count the circles for Rows 1 - 6:</b> |        |        |     |
| 7. Substitute Instructor or Assistant (total nights ÷ 2)      |     |     |     |      |      |        |                                          |        |        |     |
| 8. Instructor for Conformation Class (total nights ÷ 2)       |     |     |     |      |      |        |                                          |        |        |     |
| 9. Instructor (Rotating) for Drop-In Class (total nights ÷ 2) |     |     |     |      |      |        |                                          |        |        |     |
| 10. Work at Front/Information Table (total nights ÷ 2)        |     |     |     |      |      |        |                                          |        |        |     |
| 11. List Other Events worked at/on (count 1 for each)         |     |     |     |      |      |        |                                          |        |        |     |
|                                                               |     |     |     |      |      |        |                                          |        |        |     |
|                                                               |     |     |     |      |      |        |                                          |        |        |     |
|                                                               |     |     |     |      |      |        | <b>Total Rows 7 - 11:</b>                |        |        |     |
|                                                               |     |     |     |      |      |        | <b>Total Number of 1 Credit Tasks</b>    |        |        |     |

## Section 2: Two Credit Tasks

In rows 1-3, circle all event(s) that you worked:

|                                                                                      |     |     |     |     |     |     |                                                           |      |     |     |  |
|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----------------------------------------------------------|------|-----|-----|--|
| 1. Judge a Fun Match (you cannot claim work credits if you were paid for this event) | Jan | Feb | Mar | Apr | May | Jun | Aug                                                       | Sept | Oct | Nov |  |
| 2. Work at the Tracking Test                                                         |     |     |     |     | Sat | Sun |                                                           |      |     |     |  |
| 3. Work at Mat Cleaning                                                              |     |     |     |     | Yes |     |                                                           |      |     |     |  |
|                                                                                      |     |     |     |     |     |     | <b>Count the circles for Rows 1 - 3:</b>                  |      |     |     |  |
| 4. Evaluator for a CGC test                                                          |     |     |     |     |     |     |                                                           |      |     |     |  |
| 5. Judge at the Kane County 4-H Dog Show                                             |     |     |     |     |     |     |                                                           |      |     |     |  |
| 6. Committee Chairperson for the following event(s)                                  |     |     |     |     |     |     |                                                           |      |     |     |  |
|                                                                                      |     |     |     |     |     |     |                                                           |      |     |     |  |
|                                                                                      |     |     |     |     |     |     |                                                           |      |     |     |  |
|                                                                                      |     |     |     |     |     |     | <b>Total Number from Rows 3 - 6 (multiply Total by 2)</b> |      |     |     |  |
|                                                                                      |     |     |     |     |     |     | <b>Total 2 Credit Tasks</b>                               |      |     |     |  |

## Section 3: Three Credit Tasks

|                                                    |                                     |                                                        |
|----------------------------------------------------|-------------------------------------|--------------------------------------------------------|
| 1. Assistant Instructor for 4-H Class              | Enter 1 if you performed this task: |                                                        |
| 2. Primary Instructor for 4-H Class                | Enter 1 if you performed this task: |                                                        |
| 3. Served on the following Committee(s) for a year | Enter Number of Committee(s):       |                                                        |
|                                                    |                                     |                                                        |
|                                                    |                                     |                                                        |
|                                                    |                                     | <b>Total Number of Tasks</b>                           |
|                                                    |                                     | <b>Total 3 Credit Tasks (multiply Total Rows by 3)</b> |

## Section 4: Four Credit Tasks

|                                                                               |                                     |                                                   |
|-------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|
| 1. Primary Instructor for Drop-In Classes for 1 quarter                       | Number of quarters:                 |                                                   |
| 2. Assistant Instructor for Drop-In Classes for 1 quarter                     | Number of quarters:                 |                                                   |
| 3. Primary Instructor for Registered Class for 1 session                      | Number of sessions:                 |                                                   |
| 4. Assistant Instructor for Registered Class for 1 session                    | Number of sessions:                 |                                                   |
| 5. Registered Class Coordinator for 1 year                                    | Enter 1 if you performed this task: |                                                   |
| 6. Committee Chairperson for 1 year                                           | Enter Number of Committee(s):       |                                                   |
| 7. Kane County 4-H Coordinator for 1 year                                     | Enter 1 if you performed this task: |                                                   |
| 8. Kane County 4-H Dog Projects Superintendent for 1 year                     | Enter 1 if you performed this task: |                                                   |
| 9. Board Member for 1 year                                                    | Enter 1 if you performed this task: |                                                   |
|                                                                               |                                     | <b>Total Rows 1 - 9</b>                           |
|                                                                               |                                     | <b>Total 4 Credit Tasks (multiply Total by 4)</b> |
| <b>Total Credits for year (Total the credits from Sections 1, 2, 3 and 4)</b> |                                     |                                                   |

If your total is 10 or over, you are eligible for Awards. **THANK YOU FOR VOLUNTEERING!**

If you did any other work for the club that is not listed above and should be taken into consideration by the Board, please list it here.

**Fox Valley Dog Training Club, Inc.**  
PO Box 992  
St. Charles, IL 60174  
[www.fvdtc.org](http://www.fvdtc.org)

